

# Exhibit “A”

**CITY OF CORBIN CITY  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY**

**RESOLUTION No. 38-2025  
RESOLUTION APPROVING THE FOURTH ROUND OF  
AFFORDABLE HOUSING OBLIGATIONS**

**WHEREAS**, on March 20, 2024, Governor Murphy signed into law an Amendment to the Fair Housing Act (N.J.S.A. 52:27D-301 *et seq.*) (hereinafter “Amended FHA”); and

**WHEREAS**, the Amended FHA requires the Department of Community Affairs (“DCA”) to produce non-binding estimates of fair share obligations on or before October 20, 2024; and

**WHEREAS**, the DCA issued a report on October 18, 2024 (“DCA Report”) wherein it reported its estimate of the obligation for all municipalities based upon its interpretation of the standards in the Amended FHA; and

**WHEREAS**, the DCA calculated the City of Corbin City as having a Present Need or Rehabilitation Obligation of zero (0) units and a Prospective Need Obligation of six (6) units for the Fourth Round; and

**WHEREAS**, the Amended FHA requires every municipality in the State of New Jersey to adopt a binding resolution establishing its fair share affordable housing obligation for the Fourth Round by January 31, 2025; and

**WHEREAS**, the City of Corbin City’s affordable housing professionals have reviewed the present need and prospective share published by the DCA and have recommended that the City adopt these amounts as its Fourth Round Fair Share obligation; and

**WHEREAS**, the Mayor and City Council for the City of Corbin City have reviewed this matter and agree to accept the recommendations of the City’s affordable housing professionals and take other necessary actions in connection with the FHA; and

**WHEREAS**, the City of Corbin City also reserves the right to adjust its position in the event of any rulings in the *Montvale* case (MER-L-1778-24) or any other such action that alters the deadlines and/or requirements of the Amended FHA; and

**WHEREAS**, in the event that a third party challenges the calculations provided for in this Resolution, the City of Corbin City reserves the right to take such position as it deems appropriate in response thereto, including that its Round 4 Present or Prospective Need Obligations should be lower than described herein; and

**WHEREAS**, in light of the above, the Council of the City of Corbin City finds that it is in the best interest of the City to declare its commitment to the obligations reported by the DCA on October 18, 2024 subject to the reservations set forth herein; and

**WHEREAS**, the City of Corbin City seeks a certification of compliance with the FHA.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and City Council of the City of Corbin City, hereby establish its Fourth Round Affordable Housing Fair Share obligation as a Present Need or Rehabilitation Share of zero (0) units and a Prospective Need Share of six (6) units; and

**BE IT FURTHER RESOLVED** that the City of Corbin City's Fourth Round Affordable Housing Fair Share obligation is subject to vacant land adjustments and other amendments as may be provided for by law, and the City hereby reserves its right to adjust its Fourth Round Affordable Housing Fair Share obligation accordingly.; and

**BE IT FURTHER RESOLVED** that the City of Corbin City's Solicitor is hereby authorized to file an action in the form of a declaratory judgment complaint and civil case information statement within 48 hours after the adoption of this resolution.

**BE IT FURTHER RESOLVED** that the City of Corbin City's affordable housing professionals shall submit the City into the DCA affordable housing dispute program and take any other action necessary to comply with the Amended FHA and implement its Fourth Round Affordable Housing Fair Share obligation, including but not limited to defending any challenges to the City's actions herein; and

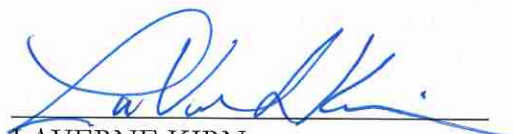
**BE IT FURTHER RESOLVED,** the City also authorizes its affordable housing professionals to prepare the appropriate Housing Element and Fair Share Plan as a component of the City's Master Plan so that is filed with DCA on or before June 30, 2025; and

**BE IT FURTHER RESOLVED,** that a copy of this Resolution shall be submitted to the DCA upon its adoption.

Adopted: January 27, 2024

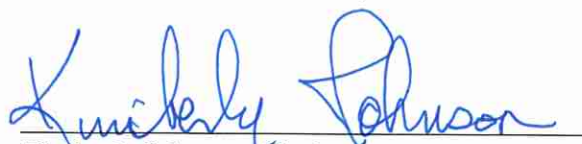
ATTEST:

  
KIMBERLY JOHNSON, CLERK

  
LAVERNE KIRN,  
COUNCIL PRESIDENT

**CERTIFICATION**

I, Kimberly Johnson, Clerk of the City of Corbin City, County of Atlantic, State of New Jersey, do hereby certify that the foregoing is a true copy of a resolution duly adopted at a public meeting of the Governing Body of the City of Corbin City held on January 27, 2025.

  
Kimberly Johnson, Clerk